



**NBJ ALSC SY 25-26**

**Meeting Date:**

**Tuesday, January 20, 2026, 2:30 pm**

**Meeting Location:**

Juvenile Justice Care Coordination conference room located on the 3<sup>rd</sup> floor in the probation area.

The office number is 3032W and it is in the southwest corner of the building (overlooking Roosevelt and Ogden).

For those who do not have access to the probation area, we will usher you in at 3:30pm. If you are late, call Mr. Conant's cell (312-933-9664) and he will let you in.

**Members:**

**Meeting called to order:**

**Roll Call:**

<b>Leonard Harris</b>	<b>Michele Hall</b>	<b>Tina Young</b>	<b>Brian Conant</b>	<b>Nick Youngblood</b>
<b>William Steward (Leonard Dixon)</b>	<b>Diane Walsh (Donna Cooper)</b>	<b>Paula Leland</b>	<b>Mary Rizzo</b>	<b>Tracy Senica</b>

**Quorum Established at:**

<p><b>Agenda Items:</b> <b>Principal Evaluation due by May 1, 2026. Professional Practice Component only:</b> <b>☰ Copy of LSC Principal Evaluation Form [Eng.]</b> <b>Principal's Report</b> <b>Budget transfers</b> <b>New process for ALSC member applicants:</b> <a href="https://apps.docusign.com/webforms/us/086ba690f8b3c1c393f0cc269b5eb122">https://apps.docusign.com/webforms/us/086ba690f8b3c1c393f0cc269b5eb122</a> <b>ELPT report</b></p>
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**Adjournment:**

